

## STATE OF SOUTH CAROLINA

## (Caption of Case)

In Re: Application of Chem-Nuclear Systems, LLC,  
for Adjustment in the Levels of Allowable Costs and  
for Identification of Allowable Costs

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## COVER SHEET

## DOCKET

NUMBER: 2000 - 366 - A

(Please type or print)

Submitted by: Robert T. Bockman, EsquireSC Bar Number: 00747Address: McNair Law Firm, P.A.Telephone: 803-799-9800Post Office Box 11390Fax: 803-753-3219Columbia, SC 29211

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**DOCKETING INFORMATION** (Check all that apply)

☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously

☐ Other: \_\_\_\_\_**INDUSTRY (Check one)****NATURE OF ACTION (Check all that apply)**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Electric                         | <input type="checkbox"/> Affidavit                     | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                   |
| <input type="checkbox"/> Electric/Gas                     | <input type="checkbox"/> Agreement                     | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certification |
| <input type="checkbox"/> Electric/Telecommunications      | <input type="checkbox"/> Answer                        | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water                   | <input type="checkbox"/> Appellate Review              | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Electric/Water/Telecom.          | <input type="checkbox"/> Application                   | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Electric/Water/Sewer             | <input type="checkbox"/> Brief                         | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Gas                              | <input type="checkbox"/> Certificate                   | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Railroad                         | <input type="checkbox"/> Comments                      | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input type="checkbox"/> Sewer                            | <input type="checkbox"/> Complaint                     | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input type="checkbox"/> Telecommunications               | <input type="checkbox"/> Consent Order                 | <input type="checkbox"/> Petition to Intervene Out of Time | <input checked="" type="checkbox"/> Stipulation    |
| <input type="checkbox"/> Transportation                   | <input type="checkbox"/> Discovery                     | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input type="checkbox"/> Water                            | <input type="checkbox"/> Exhibit                       | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Water/Sewer                      | <input type="checkbox"/> Expedited Consideration       | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other: _____              |
| <input checked="" type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement     | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Other: _____                     | <input type="checkbox"/> Interconnection Amendment     | <input type="checkbox"/> Publisher's Affidavit             |  |
|   | <input checked="" type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report                            |  |

**DECOMMISSIONING TRUST AGREEMENT OF 1981**

On March 24, 1981, Chem-Nuclear Systems (Chem-Nuclear) entered into a formal Trust Agreement with the State of South Carolina to provide monies for establishment of a Decommissioning Trust Fund. The Agreement establishes the State Treasurer as the "trustee" of the fund and the State Budget and Control Board (SC B&CB) as the "beneficiary." The Decommissioning Trust Fund and expenditures from the fund are audited in a number of ways. The Trust Agreement requires the trustee to provide the grantor (Chem-Nuclear) and the beneficiary (B&CB) with an annual accounting of both the Principal Account and the Income Account of the Trust. Chem-Nuclear evaluates the adequacy of the Decommissioning Trust Fund each year and submits that evaluation to the South Carolina Department of Health and Environmental Control (DHEC). Chem-Nuclear submits requests for reimbursements from the Decommissioning Trust Fund to DHEC for technical concurrence and approval and then to the B&CB staff for approval. Each request includes supporting documentation such as invoices from contractors and suppliers and a summary of activities for which the request is submitted.